

***Haleyville Area Chamber of Commerce Presents
2009 Engaged Leaders for Better Communities***

Registration for participants is now being accepted.

Schedule

All classes will be from 9 a.m. until 12 noon
at the Alabama Power Building in Haleyville unless otherwise noted.

Wednesday April 1, 2009

Welcome, Program Overview, Individual and Team Development
Grady Batchelor & Nicole Cook

Wednesday April 8, 2009

Community Awareness & Assessment in Regards to Local Government
and Community Planning
Mayor Ken Sunseri
Nathan Willingham – North Alabama Council of Local Governments
Community Planning

Wednesday April 15, 2009

Healthcare Awareness
Northwest Mental Health – Charles Millwood
Lakeland Community Hospital – Brandy Barnett
Haleyville Health Care and Rehabilitation – Sandy Prescott
Winston County Health Department – Kay Batchelor

Wednesday April 22, 2009

Education Awareness

Haleyville City Schools

Tour of New Middle School

Wednesday April 29, 2009

***Extended Day**

9 a.m. until 4 p.m.

County Government
Economic Development
I-22 Rural Action Committee
Junior Colleges Role in Workforce Development
*Travel will be involved and transportation will be provided

Wednesday May 6, 2009

Day Trip

Montgomery, AL

***Extended Day**

Leave at 6 a.m.

Please eat or bring breakfast with you!

10:00 a.m. Alabama Department of Economic and Community Affairs

10:45 a.m. Alabama Development Office

11:30 Lunch with Representative Mike Millican & Senator Roger Bedford

1:00 p.m. Alabama Department Tourism

2:00 p.m. Department of Transportation

Return Home

***Transportation Provided**

Wednesday May 13, 2009

TBA

Wednesday May 20, 2009

TBA

Friday June 5, 2009

Chamber Luncheon @ Galley

To Honor Leadership Participants

REGISTRATION

Participants must be able to attend all nine sessions.

Register through haleyvillechamber.org by March 25, 2009

Due to economic times the registration fee of \$100 is being waived.

Class is limited to the first 12 registered.

For more information contact

Nicole Wilson Cook at 486-3532

nwcook@centurytel.net

BeBe Cox at 486-4611

FAX COMPLETED REGISTRATION TO 486-5074

Requirements outside of Wednesday programming

Attend a city council or county commission meeting.

City of Haleyville 1st & 3rd Mondays at 7 p.m. or

Winston County Commission

2nd & Last Mondays at 9 a.m.

Attend a school board meeting.

Haleyville City Schools 4th Tuesday at 7 p.m. or

Winston County Board of Education

Varies from month to month call 489-5018 for date and time

Haleyville Area Chamber of Commerce
2009 Engaged Leaders for Better Communities

Registration

FAX COMPLETED REGISTRATION TO 486-5074

Name: _____ email _____

Address: _____

Place of Employment: _____

Work Number _____ Cell Number _____

Years in Community _____

Education:

High School _____ City _____

College _____ Degree/Yr _____

College _____ Degree/Yr _____

Other _____

Specific Certifications for your employment _____

Community Involvement: Please list in order of importance to you, present and past community, civic, religious, political, social or other activities in which you have participated:

Registration continued.....

Please answer the following questions: (Use additional paper as needed) This will help in planning the TBA classes.

What do you feel are the three most significant problems facing the city today?

What do you feel are the three most significant problems facing the county today?

What do you feel are the three most significant problems facing the state today?

Attendance Commitment

To graduate from the Engaged Leaders, I understand and agree to attend the entire program which consist of eight sessions and out of town travel. I understand the importance of attending all sessions and my signature on this application signifies my agreement to devote the time and resources necessary to complete the program.

Applicant Signature: _____

Employer Commitment

I fully support my employee in participating in the Engaged Leaders program. I understand the time commitment and travel involved. My signature signifies my support of my employee during this program.

Employee Signature: _____