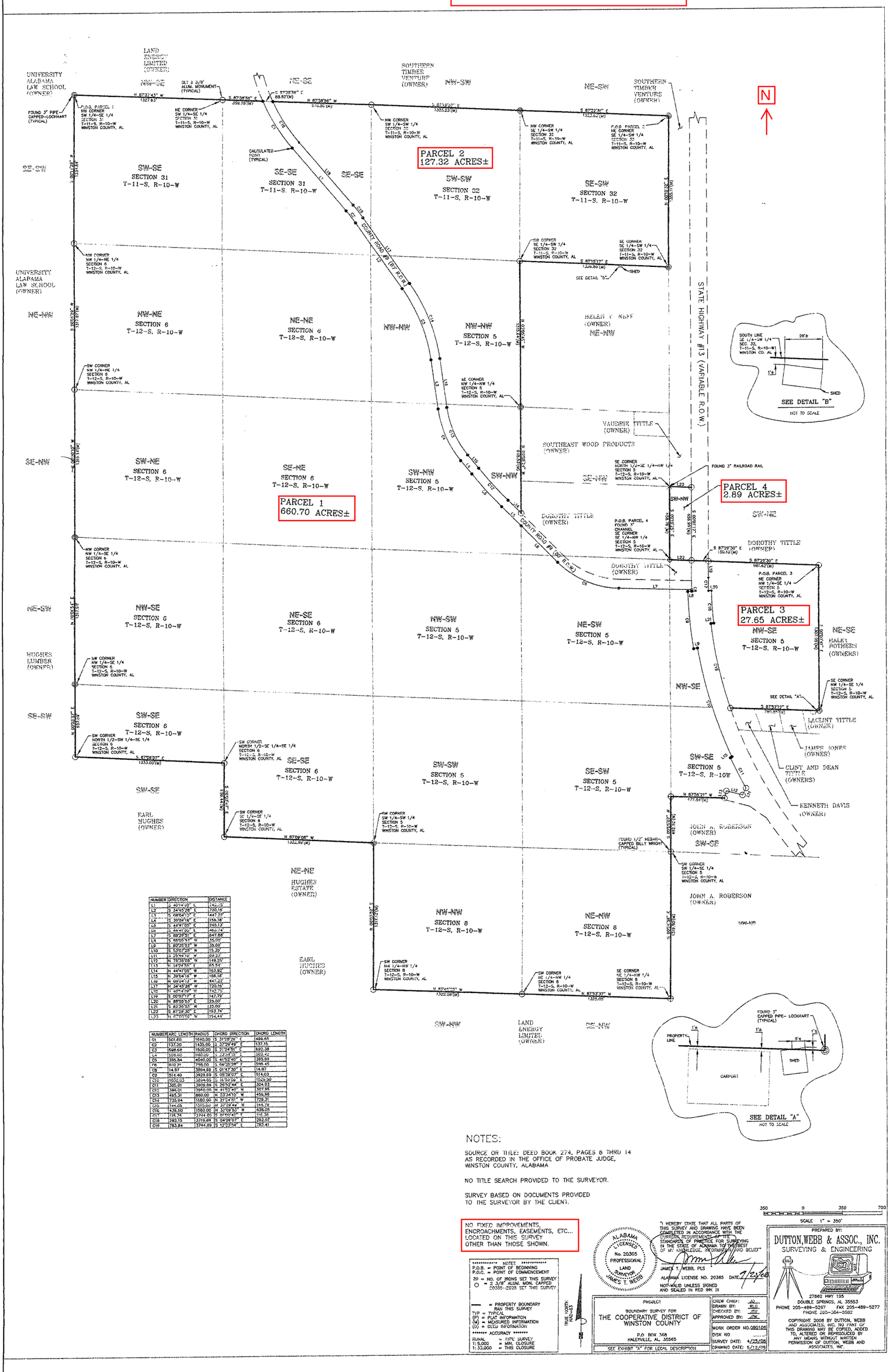
AS136 Map of Parcels 2008-08-07



NUMBER	DIRECTION	DISTANCE
L1	S 40°14'07" E	142.03
L2	S 34°45'28" E	720.16
L3	S 09°04'13" E	447.22
L4	S 39°04'16" E	156.18
L5	S 44°41'05" E	245.13
L6	S 44°41'05" E	460.74
L7	S 09°29'51" E	847.88
L8	S 88°05'51" W	35.00
L9	S 80°25'53" W	35.00
L10	S 53°07'29" W	115.20
L11	S 25°44'10" W	199.23
L12	N 75°38'05" W	1149.20
L13	N 14°24'55" E	85.54
L14	N 44°41'05" W	153.82
L15	N 39°04'16" W	156.18
L16	N 09°04'13" W	447.22
L17	N 34°45'28" W	720.16
L18	N 40°14'07" W	142.03
L19	S 00°07'17" E	147.79
L20	N 88°00'53" E	120.00
L21	S 80°30'53" W	125.00
L22	S 87°29'30" E	193.74
L23	N 87°29'30" W	154.44

NUMBER	ARC LENGTH	RADIUS	CHORD DIRECTION	CHORD LENGTH
C1	501.68	1440.00	S 31°28'26" E	498.65
C2	137.00	1435.00	S 37°29'49" E	137.15
C3	598.58	1500.00	S 21°34'55" E	597.38
C4	558.60	1600.00	S 23°14'15" E	556.42
C5	355.94	4045.00	S 41°57'40" E	355.89
C6	810.71	798.00	S 66°20'28" E	776.45
C7	14.97	3894.69	S 01°47'30" E	14.97
C8	514.40	3929.69	S 05°39'07" E	514.03
C9	1025.05	3894.69	S 16°52'09" E	1029.90
C10	305.01	3909.69	S 25°52'44" E	304.93
C11	396.01	3960.00	S 41°57'40" E	397.85
C12	465.31	860.00	N 23°34'10" W	456.66
C13	733.94	1880.00	N 21°24'51" W	729.31
C14	144.05	1355.00	N 37°39'42" W	144.19
C15	439.50	1550.00	N 32°05'53" W	438.05
C17	116.78	3744.69	S 01°00'49" E	116.36
C18	292.15	3719.69	S 04°39'07" E	292.07
C19	783.84	3744.69	S 12°53'54" E	783.41

NOTES:

SOURCE OR TITLE: DEED BOOK 274, PAGES 8 THRU 14 AS RECORDED IN THE OFFICE OF PROBATE JUDGE, WINSTON COUNTY, ALABAMA

NO TITLE SEARCH PROVIDED TO THE SURVEYOR.

SURVEY BASED ON DOCUMENTS PROVIDED TO THE SURVEYOR BY THE CLIENT.

NO FIXED IMPROVEMENTS, ENCROACHMENTS, EASEMENTS, ETC... LOCATED ON THIS SURVEY OTHER THAN THOSE SHOWN.

********** NOTES **********
P.O.B. = POINT OF BEGINNING
P.O.C. = POINT OF COMMENCEMENT
20 = NO. OF IRONS SET THIS SURVEY
○ = 5/8" ALUM. MON. CAPPED 20365-2225 SET THIS SURVEY
— = PROPERTY BOUNDARY RAN THIS SURVEY
TYP = TYPICAL
(P) = PLAT INFORMATION
(M) = MEASURED INFORMATION
(D) = DEED INFORMATION
******* ACCURACY *******
RURAL = TYPE SURVEY
1:5,000 = MIN. CLOSURE
1:33,000 = THIS CLOSURE

ALABAMA LICENSED No. 20365 PROFESSIONAL LAND SURVEYOR JAMES T. WEBB

"I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF"

JAMES T. WEBB, PLS
ALABAMA LICENSE NO. 20365 DATE: 7/25/08
NOT VALID UNLESS SIGNED AND SEALED IN RED INK !!!

PROJECT
BOUNDARY SURVEY FOR
THE COOPERATIVE DISTRICT OF WINSTON COUNTY
P.O. BOX 368
HALEYVILLE, AL. 35565
SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

CREW CHIEF:	JD
DRAWN BY:	BLC
CHECKED BY:	JTW
APPROVED BY:	JTW
WORK ORDER NO.	080105
DISK NO	----
SURVEY DATE:	4/25/08
DRAWING DATE:	5/12/08

350 0 350 700
SCALE 1" = 350'

PREPARED BY:
DUTTON, WEBB & ASSOC., INC.
SURVEYING & ENGINEERING
27862 HWY 195
DOUBLE SPRINGS, AL 35553
PHONE 205-489-5267 FAX 205-489-5277
PHONE 205-384-3582

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